****

**Clark County Solid Waste District**

**Waste Reduction Program**

The Clark County Solid Waste District is committed to supporting environmental education in Clark County. We are pleased to contract with public and private school teachers, administrators, and educators for environmental education programming as it relates to solid waste issues. We hope your school will take advantage of this opportunity to further your education goals.

Activities eligible for this program include, but are not limited to:

* Purchasing containment and other supplies for a school recycling program
* Purchasing recycled content materials and supplies
* Implementing a school waste reduction practice
* Creating a composting area
* Developing activities that teach about recycling, waste reduction, litter prevention, pollution, landfills or other solid waste topics
* Supplies for solid waste related classroom activities
* Waste reduction or recycling kits
* Field trips to landfills or solid waste facilities
* Hiring personnel to conduct a recycling activity or presentation

General information concerning the Waste Reduction Program application is included in this form. Send your completed application to:

**Clark County Solid Waste District**

**1602 W. Main Street**

**Springfield, Ohio 45504**

**Attention: Waste Reduction Program Applications**

**Or send to** [**sperin@clarkcountyohio.gov**](mailto:sperin@clarkcountyohio.gov)

**with “Waste Reduction Program” in the subject line**

The Waste Reduction Program is supported solely by the Clark County Solid Waste District budget. Contracts up to $500 will be awarded to conduct waste reduction awareness projects.

If you have any questions about the application, please call Program Specialist Sam Perin at 521-2022 or email [sperin@clarkcountyohio.gov](mailto:sperin@clarkcountyohio.gov).

1

**Waste Reduction Program Application**

# Application Guidelines

1. Maximum amount of contract will not exceed $500.00
2. Application must be submitted on Application Forms: General Information, Purchase List, Project Description
3. Application will be reviewed within 30 days.
4. Funding decisions will be made by the staff of the Clark County Solid Waste District.
5. Funding must used within one year of approval.
6. A summary report must be submitted to the District within the application’s stated deadline.

# Projects and expenses not eligible

Fundraising, donations or membership drive

Food, beverage or catering

Conference or membership fees

# Selection Criteria

Relevance to waste reduction awareness

How sustainable or replicable is the project

Number of students involved

Administrative support

2

**Waste Reduction Program Application**

## General Information

The undersigned agrees that if awarded this contract, he/she will perform the described activity, and will submit all requested reports, evaluations or statistics.

Project Title:

Submitted by: Position:

Signature of Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Building Administrator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Organization/School:

District:

Address:

City:

Zip:

Telephone: Fax:

E-mail:

Date of Application:

Number of participants:

Grade level/age:

**Note:** The check will be made payable to the school or organization. Only one check will be issued. The grant recipient is responsible for disbursement.

The Waste Reduction Program payment should be made to:

Organization/School:

Address:

City/Zip:

Federal ID or SSN: \_EIN-

Total Amount Requested: $

Total Amount Approved: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3

**Waste Reduction Program Application**

## Purchase List

List any and all purchases that will be made with contract funds, along with approximate cost and date of purchase.

### Purchase Cost Date of Purchase

# 

# 

# 

# 

*[4.3 out of 5 stars](https://www.amazon.com/product-reviews/B06Y2JTSLR/ref=pd_sbs_86_cr_5?ie=UTF8&pd_rd_i=B06Y2JTSLR&pd_rd_r=KPFVW8NDNDQGBBTCNTMP&pd_rd_w=hFlQX&pd_rd_wg=WM44V&refRID=KPFVW8NDNDQGBBTCNTMP)*

4

**Waste Reduction Program Application**

## Activity Description

Please describe your activity by answering the following questions completely on **a separate sheet of paper**. This description is limited to both sides of an 8.5 by 11 page. Descriptions that exceed both sides of this page will not be considered.

1. Describe the program/activity in detail and how it relates to solid waste education. State the goals for the program/activity. Justify all purchases made to achieve the stated goals.
2. Outline the learning experience goals and/or proficiency test outcomes that will be experienced through this activity.
3. Who will benefit from this activity/program (i.e. students, local community, etc.)?
4. How will the activity/program be evaluated? If starting a recycling program, a goal for amount collected would be appropriate.

5

#### Waste Reduction Program

#### Final Report

##### **Program Outcomes/Conclusions**

Describe, on a separate sheet of paper, how your program was conducted and how solid waste education learning experience goals were met, as described in the Application. Your final report should include these points:

1. A description of how the waste reduction services were provided and how they met the goals described in the proposal.
2. Who benefited from the waste reduction services.
3. How the waste reduction services were evaluated.
4. Whether the purchases achieved the stated goal.
5. Indicate whether the waste reduction services will continue or expand in future years.

Please return this report no later than one year following receipt of funds to:

**Clark County Solid Waste District**

**1602 West Main Street**

**Springfield, Ohio 45504**

#### Attention: Waste Reduction Program

Or email to <sperin@clarkcountyohio.gov>

with “Waste Reduction Program Final Report” in the subject line.

If you have any questions regarding the final report, please contact Program Specialist, Sam Perin at 521-2022 or email to the address above.

6